

PERMIT # \_\_\_\_\_

EVENT NAME \_\_\_\_\_ EVENT DATE(S) \_\_\_\_\_

**USA CYCLING FUN RIDE/TOUR EVENT PERMIT APPLICATION - EXCLUDING GRAN FONDO EVENTS  
(REV. 2010)**

**210 USA Cycling Point, Suite 100 Colorado Springs, CO 80919-2215 \* ph: 719/434-4200 \* f: 719/434-4300 \* www.usacycling.org**

For non-competitive events only. Applications must be submitted to USA Cycling no later than six weeks in advance of the event date.

**EVENT INFORMATION PLEASE PRINT**

EVENT LOCATION (city, state)		
SPONSORING USA CYCLING MEMBER CLUB(S)		
PROMOTER		
PRIMARY CONTACT		TELEPHONE ( )
ADDRESS		FAX ( )
CITY	STATE	ZIP
EVENT WEBSITE	E-MAIL	

Feel free to check your information on the USA Cycling website at www.usacycling.org.

**EVENT PERMIT FEES** *Cancellation of event will result in a \$50 fee.*

EVENT CATEGORY	PERMIT FEE
Fun Ride/Tour	<p>\$15 for 1-3 days. \$50 for 4-30 days. Days need not be consecutive, but must be determined in advance and listed on this form. NO prize list. <b>All riders must sign an Release Form.</b></p>

1-3 days = \$15.00 Permit Fee	Permit Fee =
4-30 days = \$50.00 Permit Fee	
An additional \$4 million in liability insurance is available for \$500. If you would like this additional coverage, please add the \$500 to the permit fee.	Late filing fee = (within 6 weeks of event) + \$50 Rush filing fee = (within 2 weeks of event) + \$100 Additional \$4 million insurance + \$500 <b>TOTAL PERMIT FEE DUE: _____</b>

**Due to insurance and reporting obligations, your Post-Event Report and subsequent paperwork must arrive at USA Cycling within 21 days of your event. Additional service fees will apply to all late filings: \$50 if within 22-40 days of event day, \$100 if within 41-60 days of event day. After 60 days you may face future permit cancellations/suspensions. Please avoid this and remit all fees on time. No refunds for rush filing or late filing fees. No Refunds No Exceptions.**

**INSURANCE SURCHARGE** for non-competitive events is \$1.50 per rider per day and must be submitted in full with post event report.

**Form of payment:**     Check     Money Order     VISA     MasterCard

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Cardholder Address: \_\_\_\_\_

The undersigned, as agent of the sponsoring clubs and promoter (collectively "Organizers"), having read the information in the accompanying permit packet, agree to the same, and agree to abide by and enforce the rules, regulations and decisions of USA Cycling, Inc. (USAC) and its agents, officials and member associations. The Organizers agree to defend, to hold harmless and to indemnify USAC and its agents, officials and member associations against any and all costs, claims, legal fees and liabilities which are connected with or arise directly or indirectly out of the preparation for or conduct of the above event(s); to cooperate with USAC and its agents in the event of any personal injury or other claims and/or other legal action(s) arising out of the above event(s) and to make available to USAC, upon request, all records of the event(s) including, but not limited to, participant entry forms and waivers. The Organizers agree to maintain copies of the event waivers for a minimum of 10 years and acknowledge this is a condition of the Organizers' insurance coverage. It is understood and agreed that USAC makes no warranties, expressed or implied, to the Organizers, to entrants, competitors, or spectators, or to any other person. USAC and its member associations are not promoting organizations. Organizers understand any permit issued by USAC is not assignable to another event. USAC will have access to all data should Organizers' event use online registration. By signing this form, Organizers agree that Organizers are responsible for all insurance surcharges and race fees due to USAC. This permit does not create a principal-agent relationship between the parties thereto.

**Organizers Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Regional Coordinator/Local Association** \_\_\_\_\_ **Date** \_\_\_\_\_

**USAC Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_